

## Nominating Form for the Presbytery of New Hope

Please provide all requested information prior to returning to the Nominations Committee. Completed forms should be sent to: **Nominating Committee, Presbytery of New Hope, 2309 Sunset Avenue, Rocky Mount, NC 27804.** Thank you for your assistance.

**This form is being filled out by:**  Nominee  person other than the nominee<sup>(1)</sup>

### Personal Information:

Name \_\_\_\_\_

Address \_\_\_\_\_

Church Name \_\_\_\_\_ City \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Work \_\_\_\_\_ e-mail \_\_\_\_\_

Gender:  Female  Male

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Race:  Asian  Black  Caucasian  Hispanic  Native American  
 Other {Please Specify} \_\_\_\_\_

Minister  Elder  Deacon  Church Member

How long a Presbyterian? \_\_\_\_\_

⇒ Any general information concerning the nominee which would be helpful to the Nominating Committee?

Areas of expertise/interest/leadership experience, etc.: \_\_\_\_\_

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### Where I want to serve.

(Rank all committees you would be willing to serve on in order of preference, i.e. 1,2,3,4,etc.)

1. \_\_\_\_\_ **Council**
- \_\_\_\_\_ Property & Finance Committee
- \_\_\_\_\_ Communications Committee
- \_\_\_\_\_ Personnel Committee<sup>(2)</sup>
- \_\_\_\_\_ Organizational Development and Evaluation Team

2. \_\_\_\_\_ **Leadership Division**

- \_\_\_\_\_ Committee on Ministry
- \_\_\_\_\_ Preparation for Ministry Committee
- \_\_\_\_\_ Examinations Committee
- \_\_\_\_\_ Leadership Development Committee
- \_\_\_\_\_ Sessional Records Committee
- \_\_\_\_\_ Commissioned Lay Preachers Committee

3. \_\_\_\_\_ **Outreach Ministries Division**

- \_\_\_\_\_ Campus Ministry Committee
- \_\_\_\_\_ Church Development & Evangelism
- \_\_\_\_\_ Ministries of Mission Committee
- \_\_\_\_\_ Self Development of People

4. \_\_\_\_\_ **Division for Congregational Ministry**

- \_\_\_\_\_ Stewardship Education Committee
- \_\_\_\_\_ Youth Committee
- \_\_\_\_\_ Multicultural Committee
- \_\_\_\_\_ Christian Education Committee
- \_\_\_\_\_ Older Adult Committee

5. **Other Committees**

- \_\_\_\_\_ Nominations Committee<sup>(2)</sup>
- \_\_\_\_\_ New Hope Foundation
- \_\_\_\_\_ Permanent Judicial Committee
- \_\_\_\_\_ Committee on Representation

<sup>(1)</sup> Endorsed by \_\_\_\_\_  
 Address \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

<sup>(2)</sup> Will be nominated through Council's Nominating Committee